

**REPORT/RECOMMENDATION TO THE BOARD OF SUPERVISORS  
OF SAN BERNARDINO COUNTY, CALIFORNIA  
AND RECORD OF ACTION**

Revised

16

June 3, 2003

FROM: KEN A. MILLER, Director  
Department of Public Works – **County Surveyor**

SUBJECT: **FINAL MAP, SECURITIES, AGREEMENTS FOR TRACT NO. 10608-4  
LAKE ARROWHEAD AREA  
SUBDIVIDER: OAKRIDGE ESTATES GRAND FINALE, LLC**

RECOMMENDATION: ACCEPT final map, securities, agreements as certified and recommended by the County Surveyor for Tract No. 10608-4 consisting of 12 lots located north of Amador Lane and east of Black Oaks Drive in the Lake Arrowhead area, with security listed below:

Subdivision Guarantee:  
Staking Deposit \$2400 Cash

BACKGROUND INFORMATION: All conditions of the Planning Commission, local ordinance and/or state law have been met. The Public Health Department, Division of Environmental Health Services has approved the sanitary subsurface (septic) disposal system. To date, the required road, drainage, water and sewer improvements, engineering and inspection have not been completed. The Subdivider is required to enter, as Contractor, into an agreement with the County in which the Contractor agrees to furnish the equipment, labor and material necessary to complete the work within the time specified in the agreement, one (1) year. With the exception of the staking deposit, the securities were accepted by the Board on July 2, 2002, as part of Tract No. 10608-2 and are to ensure completion of the work for all phases of this project. Securities accepted by the Board are required pursuant to Chapter 5 of the Subdivision Map Act. Board approval to accept the final map securities and agreements pursuant to Section 66458 of the Subdivision Map Act.

REVIEW BY OTHERS: This item was reviewed by Deputy County Counsel Charles S. Scolastico on May 19, 2003 and by the County Administrative Office (Norm Kanold, Assistant Administrative Officer) on May 23, 2003.

FINANCIAL IMPACT: This item has no financial impact on the County. All construction of road, drainage, water and sewer will be accomplished by the Developer at no cost to the County.

SUPERVISORIAL DISTRICT(S): 3<sup>rd</sup>

PRESENTER: Ken A. Miller, 387-7906

Record of Action of the Board of Supervisors

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